



***OUR LADY OF PERPETUAL HELP
UKRAINIAN CATHOLIC CHURCH***

4136 Jacob Street, Wheeling, WV 26003
Rectory (304) 232-2168 Church Hall (304) 232-1777

*Rev. Father Jason Charron
(412) 639-1416*

Saturday, January 28, 2023

Sunday of the Publican and Pharisee

Epistle: 2nd Timothy 3:10-15

Gospel: Luke 18:10-14

Sunday, February 5, 2023

Divine Liturgy – 8am

DIVINE LITURGY INTENTIONS

SUNDAY, FEBRUARY 5 – For the repose of the soul of Leroy Grimm, Sr.
-requested by Mary Ann & John Mysliwiec

SUNDAY, FEBRUARY 12 – For the repose of the soul of Walter Kovalchie
-requested by Nancy & Dave Barnett

SUNDAY, FEBRUARY 19 – For the repose of the soul of Anne Comas
-requested by Tom & Cindy Burke

SATURDAY, FEBRUARY 25 – For the repose of the soul of Mary Ann Paluch
-requested by John Paluch and family

DIVINE LITURGY SCHEDULE

Saturday, January 28 – Typica Service 5pm

Sunday, February 5 – Divine Liturgy 8am

Sunday, February 12 – Divine Liturgy 8am

Sunday, February 19 – Divine Liturgy 8am

Saturday, February 25 – Divine Liturgy 5pm

FISH FRY

The first day of the Great Fast (Lent) is Monday February 20. That means the season of Fish Fries is coming soon. Get ready to help with the preparation, set-up and working long hours on Fridays. Also, it means a time for us to come together as a parish family to help serve our family, friends and neighbors!

The Parable of the Publican and the Pharisee

Continuing to denounce His adversaries, especially the Pharisees, Christ utters a parable that supplements the preceding two - those of the lost sheep and the prodigal son. The following parable - of the publican and the Pharisee - is recorded in the eighteenth chapter of the Gospel according to Luke:

Two men went up into the temple to pray; the one a Pharisee, and the other a publican. The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican. I fast twice in the week, I give tithes of all that I possess. And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner. I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

Two men went up into the temple to pray, - thus does the Lord begin the parable. In their prayer, Christ discloses the state of both the one and the other. "Prayer is a mirror of one's spiritual disposition", say the holy Fathers of the Church, - Look at how you pray and you will be able to say unerringly what your spiritual disposition is. In prayer, our good and dark sides, our spiritual abasement and spiritual growth are revealed most fully. It is not by chance that the Church book containing all the divine services, beginning with the Sundays preparatory to Great Lent and ending with Great Saturday, opens with the very significant sticheron: "Brethren, let us not pray as the Pharisee..."

In the parable itself, the Pharisee stands before us as the incarnation of absolute self-satisfaction. The Pharisee - the fulfiller of the law, who observes all the religious rules - comes and prays in thanksgiving: God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican. I fast twice in the week, I give tithes of all that I possess and here I am coming and thanking Thee.

It must be said that the Pharisee had some grounds for being satisfied with himself. After all, he was a representative of the intellectual stratum of society, he was in his own way religious, educated and well-read; to all appearance, he firmly preserved the religious beliefs and traditions, fulfilled the religious prescriptions, gave a tenth part of his possessions for the needs of his religion. Evidently, being a religious man in his own way, he did nothing obviously evil, and it is entirely possible that, in the worldly sense, he was not a bad man, whom many, perhaps, regarded with great respect.

PRAY FOR THE SICK AND SHUT-INS

Lord God, through the prayers of Mary, Our Mother, bring your healing presence to all who are sick, injured, or troubled. Amen

Mark Zien, Walter Zien, Karene Dzmura, Rosella George, Dawn Paluch, Sister Mary Bowman, Mary Rose Koreny, Betty Rushkevich, Jean Fisher, Elliana Jewell George, Paula Earl, Sharon James, Barbara (Harasuik) Brayec, Deb Howe, Veronica Piehowicz, Marty Joe Michaels, Janice McCart, Barb Sago, Joanne Potts, Patti Kudlak Kettler, Pete Kohut, Jr., Jeff and Wendy Coulson, Linda Jasko, Isabella Wood, Matt & Michelle Piszczor, Jim Marnell, Eugene Charron, Fr. Michael Bliszczy, Norman Crocker, Kyle Handschumacher, Elaine James, Don Platt, Stephanie Poch, Bruce Chuff, Susan Durig, Susie Davis, Bob Mull, Tim Downing, Karen Downing, Marge Waligura, Tom Waligura, John Stavinski, Rose Linaweaver, Torrie Davis, Stephen & Joann Neal, Patricia Pockl, Tammy Yankoski, Charlie Lohr, Josh Slonaker, Jack Prettman, Hugette Burk, Ginger Kubala, Mark Michaels, Glenna Adams, Olga Skvarka, Carol Gogal, Patrick Sengewalt, Russ Hardman, Chris Koch, Mary Ann Mysliwiec

If you would like to submit a name for our prayer list please write the name on a piece of paper and drop it in the collection basket.

Financial Report –Sunday, January 22, 2023

Weekly Collection: \$637.00 Second Collection: \$49.00

Candles: \$8.00

Total Collection: \$694.00

Pierogi: \$324.00