



***Our Lady of Perpetual Help
Ukrainian Catholic Church***

4136 Jacob Street, Wheeling, WV 26003

Rectory (304) 232-2168 Church Hall (304) 232-1777

*Rev. Father Jason Charron
(412)639-1416*

Sunday, May 19, 2019
Sunday of the Samaritan Woman
Epistle: Acts 11:19-26 & 29-30
Gospel: John 4:5-42

Saturday, May 25, 2019
Divine Liturgy – 7pm

DIVINE LITURGY INTENTIONS

SUNDAY, MAY 19 – For the repose of Ruth Zelinsky
- requested by Steve and Sharon Kanick
SATURDAY, MAY 25 - For the repose of Anne Kanick
- requested by Eleanor Di Prospeuis

DIVINE LITURGY SCHEDULE

Sunday, May 19 – Divine Liturgy 8am
Saturday, May 25 – Divine Liturgy 7pm

APOSTLESHIP OF PRAYER NEWS

The Apostleship of Prayer will hold the next meeting today, Sunday, May 19th following the Divine Liturgy. Everyone is welcome to attend.

UPCOMING EVENT
2019 – OLPH SUMMER FESTIVAL

OUR ANNUAL PARISH SUMMER FESTIVAL WILL BE FRIDAY, JUNE 7 AND SATURDAY, JUNE 8. SEE JOHN PALUCH IF YOU OR SOMEONE YOU KNOW ARE WILLING TO VOLUNTEER.



Sunday Of The Samaritan Woman

The fifth Sunday of Holy Pascha is observed as the Sunday of the Samaritan Woman. The day commemorates the encounter of Christ with the Samaritan woman at Jacob's well. The biblical story of this event and the dialog between Christ and the woman is found in the Gospel of Saint John 4:5-42.

One of the most ancient cities of the Promised Land was Shechem, also called Sikima, located at the foot of Mount Gerazim. There the Israelites had heard the blessings in the days of Moses and Jesus of Navi. Near to this town, Jacob, who had come from Mesopotamia in the nineteenth century before Christ, bought a piece of land where there was a well. This well, preserved even until the time of Christ, was known as Jacob's Well. Later, before he died in Egypt, he left that piece of land as a special inheritance to his son Joseph (Gen. 49:22). This town, before it was taken into possession by Samaria, was also the leading city of the kingdom of the ten tribes. In the time of the Romans it was called Neapolis, and at present Nablus. It was the first city in Canaan visited by the Patriarch Abraham. Here also, Jesus of Navi (Joshua) addressed the tribes of Israel for the last time. Almost three hundred years later, all Israel assembled there to make Roboam (Rehoboam) king.

When our Lord Jesus Christ, then, came at midday to this city, which is also called Sychar (John 4:5), He was wearied from the journey and the heat. He sat down at this well. After a little while the Samaritan woman mentioned in today's Gospel passage came to draw water. As she conversed at some length with the Lord and heard from Him secret things concerning herself, she believed in Him; through her many other Samaritans also believed.

Concerning the Samaritans we know the following: In the year 721 before Christ, Salmanasar (Shalmaneser), King of the Assyrians, took the ten tribes of the kingdom of Israel into captivity, and relocated all these people to Babylon and the land of the Medes. From there he gathered various nations and sent them to Samaria. These nations had been idolaters from before. Although they were later instructed in the Jewish faith and believed in the one God, they worshipped the idols also. Furthermore, they accepted only the Pentateuch of Moses, and rejected the other books of Holy Scripture. Nonetheless, they thought themselves to be descendants of Abraham and Jacob. Therefore, the pious Jews named these Judaizing and idolatrous peoples Samaritans, since they lived in Samaria, the former leading city of the Israelites, as well as in the other towns thereabout. The Jews rejected them as heathen and foreigners, and had no communion with them at all, as the Samaritan woman observed, "the Jews have no dealings with the Samaritans" (John 4:9). Therefore, the name Samaritan is used derisively many times in the Gospel narrations.

PRAY FOR THE SICK AND SHUT-INS

Lord God, through the prayers of Mary, Our Mother, bring your healing presence to all who are sick, injured, or troubled. AMEN.

Please pray for our parishioners, family members and friends who are unable to be with us each Sunday or are in need of healing, physically and/or spiritually. In particular, pray for the following:

Esther Grimm, Ann Comas, Mark Zien, Delores Zien, Walter Zien, Karene Dzmura, Lisa Baron, Dave, Rosella George, Dawn Paluch, Sister Mary Bowman, Mary Ann Meyers, Shelly Weaver, Vera Kohut, Mary Rose Koreny, Leo Zambori, Mary Ann Paluch, Pete Kohut, Sr., Martha Charron (Fr. Jason & Halyna's Daughter), Betty Rushkevich, Carolissa Woodruff, Jean Fisher, Dominic Alexander, Elliana Jewell George, Dillon Osecky, Garrett Holubek, Paula Earl, Debbie Deagel, Sharon James, Freddie Bulinski, Barbara (Harasuik) Brayec, Deb Howe, Declan McCombs, Cindy Murphy, Gary Gould, Barbara Sago, Michael Dziadosz, Veronica Piehowicz, Craig Young, Marty Joe Michaels

If you would like to submit a name for our prayer list please write the name on a piece of paper and drop it in the collection basket.

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Financial Report – May 4, 2019

Sunday Collection: \$534.00 2nd Collection: \$28.00 Candles: \$16.00
Donation from Pete Kohut, Sr. for New Hot Water Heater for the church: \$500.00
Total Collection: \$1,077.00

Financial Report – May 12, 2019

Sunday Collection: \$771.00 2nd Collection: \$20.00 Candles: \$8.00
Total Collection: \$799.00
Pirohy: \$217.00