



***Our Lady of Perpetual Help
Ukrainian Catholic Church***

4136 Jacob Street, Wheeling, WV 26003

Rectory (304) 232-2168 Church Hall (304) 232-1777

*Rev. Father Jason Charron
(412)639-1416*

Sunday, September 9, 2018

Sunday Before The Exaltation of The Holy Cross

Epistle: Galatians 6:11-18

Gospel: John 3:13-17

Friday, September 14, 2018

Exaltation of the Holy Cross

Divine Liturgy – 6pm

Sunday, September 16, 2018

Sunday After The Exaltation of The Holy Cross

Divine Liturgy – 8am

DIVINE LITURGY INTENTIONS

SUNDAY, SEPTEMBER 9 – For the Health of Mary Ann Bosley
-requested by Pete Kohut, Sr.

SUNDAY, SEPTEMBER 16 – For the Repose of Leroy F. Grimm, Sr.
-requested by Mary Ann Grimm

DIVINE LITURGY SCHEDULE

Sunday, September 9 – Divine Liturgy 8 am

**Friday, September 14 – Divine Liturgy 6pm
(Exaltation of the Holy Cross)**

Sunday, September 16 – Divine Liturgy 8 am

Sunday, September 23 – Divine Liturgy 8 am

Sunday, September 30 – Divine Liturgy 8 am

APOSTLESHIP OF PRAYER NEWS

The Apostleship of Prayer will hold their meeting today, Sunday, September 9, following the 8 am liturgy. They look forward to seeing all members and anyone else who wishes to join.

LITURGY INTENTIONS

This is a reminder that if you wish to have a Liturgy said for your loved ones, please submit your intentions to Mary Ann Grimm. If you would like a specific date for the intention make sure you submit it at least three weeks before. The liturgies are assigned but changes can be made if enough notice is given.

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THE EXALTATION OF THE HOLY CROSS

Today is the Sunday Before the Exaltation of the Holy Cross. The Solemn Feast is September 14 which falls on Friday this year.

THE STORY OF THE EXALTATION OF THE HOLY CROSS

Early in the fourth century, Saint Helena, mother of the Roman Emperor Constantine, went to Jerusalem in search of the holy places of Christ's life. She razed the second-century Temple of Aphrodite, which tradition held was built over the Savior's tomb, and her son built the Basilica of the Holy Sepulcher on that spot. During the excavation, workers found three crosses. Legend has it that the one on which Jesus died was identified when its touch healed a dying woman.

The cross immediately became an object of veneration. At a Good Friday celebration in Jerusalem toward the end of the fourth century, according to an eyewitness, the wood was taken out of its silver container and placed on a table together with the inscription Pilate ordered placed above Jesus' head: Then "all the people pass through one by one; all of them bow down, touching the cross and the inscription, first with their foreheads, then with their eyes; and, after kissing the cross, they move on."

To this day, the Eastern Churches, Catholic and Orthodox alike, celebrate the Exaltation of the Holy Cross on the September anniversary of the basilica's dedication. The feast entered the Western calendar in the seventh century after Emperor Heraclius recovered the cross from the Persians, who had carried it off in 614, 15 years earlier. According to the story, the emperor intended to carry the cross back into Jerusalem himself, but was unable to move forward until he took off his imperial garb and became a barefoot pilgrim.

REFLECTION

The cross is today the universal image of Christian belief. Countless generations of artists have turned it into a thing of beauty to be carried in procession or worn as jewelry. To the eyes of the first Christians, it had no beauty. It stood outside too many city walls, decorated only with decaying corpses, as a threat to anyone who defied Rome's authority—including Christians who refused sacrifice to Roman gods. Although believers spoke of the cross as the instrument of salvation, it seldom appeared in Christian art unless disguised as an anchor or the Chi-Rho until after Constantine's edict of toleration.

PRAY FOR THE SICK AND SHUT-INS

Lord God, through the prayers of Mary, Our Mother, bring your healing presence to all who are sick, injured, or troubled. AMEN.

Please pray for our parishioners, family members and friends who are unable to be with us each Sunday or are in need of healing, physically and/or spiritually. In particular, pray for the following:

Esther Grimm, Ann Comas, Mark Zien, Delores Zien, Walter Zien, Karene Dzmura, Lisa Baron, Dave, Rosella George, Dawn Paluch, Sister Mary Bowman, Mary Ann Meyers, Shelly Weaver, Vera Kohut, Mary Rose Koreny, Leo Zambori, Anne Kanick, Mary Ann Paluch, Pete Kohut, Sr., Martha Charron (Fr. Jason & Halyna's Daughter), Betty Rushkevich, Carolissa Woodruff, Jean Fisher, Dominic Alexander, Elliana Jewell George, Dillon Osecky, Patti Kudlak Kettler, Michael Shank, Bobbi Spak, Garrett Holubek, Paula Earl, Michael Dziadosz, Ruth Zelinsky, Amy Fisher Woodard, Debbie Deagel, Fr. Salvador Jordan, SJ, Wesley Howsare, Sharon James, Freddie Bulinski, Barbara (Harasuik) Brayec, Jackie Synder, Jen Dziadosz, Deb Howe

If you would like to submit a name for our prayer list please write the name on a piece of paper and drop it in the collection basket.

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Financial Report – September 2, 2018

Weekly Collection: \$541.00 Second Collection: \$30.00

Candles: \$32.00

Total Collection: \$603.00

Pirohy: \$258.00